

ASSIGNED
18012

Serial No.....

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... **MAY 22 1959**

Returned to applicant for correction..... **JUL 2 1959**

Corrected application filed..... **JUL 15 1959**

Map filed..... **JUL 1 1959**

The applicant..... **Holman F. & Arthur R. Barlow**
of..... **Hawthorne**, County of..... **Mineral**,
State of..... **Nevada**, hereby make.... application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... **Dutch Creek**
Name of stream, lake or other source.
2. The amount of water applied for is..... **0.45** second-feet.
One second-foot equals 448.83 gals. per min.
3. (a) If stored in reservoir give number of acre-feet..... **0.45** acre-feet.
3. The water to be used for..... **Irrigation & Domestic Purposes**
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)..... **about 40 acres**
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 11. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: **S. 29°57' W. 1244 ft. from
the NE. Cor. of Sec. 20, T. 9 N., R. 29 E., M.D.M. which lies within**
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it
should be stated.
the NE¹ of the NE¹ of Sec. 20.
6. Place of use..... **NE¹ of the SW¹ of Sec. 16 NE¹ of SW¹ of Sec. 16**
Describe by legal subdivision, if on unsurveyed land it should be so stated.
NW¹ of SE¹ of SW¹ of Sec. 16, T. 9 N., R. 29 E., M.D.B.&M.,
(See letter L. B. Spencer 7-24-59 TJS)
7. Use will begin about..... **Jan. 1st** and end about..... **Dec. 31st** of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.)..... **the water from power plant under**
App. No. 12711 will be collected in a 600,000 gal. reservoir
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
from which it will be conveyed by pipe lines to the areas named.

9. Estimated cost of works..... \$15,000
10. Estimated time required to construct works..... 5 years
11. Remarks.....

Holman F. Barlow and
Arthur R. Barlow, Applicant.

By s/ Holman F. Barlow

Compared: HS/LB HS/KB

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water.

The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.45..... cubic feet per second or a yearly duty of 4.0 acre feet per acre of land irrigated.

Actual construction work shall begin on or before..... October 14, 1960

Proof of commencement of work shall be filed before..... November 14, 1960

Work must be prosecuted with reasonable diligence and be completed on or before..... October 14, 1961

Proof of completion of work shall be filed before..... November 14, 1961

Application of water to beneficial use shall be made on or before..... October 14, 1962

Proof of the application of water to beneficial use shall be filed on or before..... November 14, 1962

Map in support of proof of beneficial use shall be filed on or before..... November 14, 1962

Commencement of work filed NOV 4 1960

Completion of work filed NOV 1 3 1962

Proof of beneficial use filed NOV 1 3 1962

Cultural map filed NOV 1 3 1962

Certificate No. 5509 Issued 4/12/63 for 0.39 yr

Recorded 4/24/63 Bk 14 Page 247 for 218 (Rev.) Min 7-68 min v down

Mineral County

WITNESS MY HAND AND SEAL this 14th day

of April, 1960

Edmund A. O'Malley

State Engineer